### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Clifton C. Below Amy L. Ignatius

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



## **PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

August 18, 2011

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964 Website:

www.puc.nh.gov

Re:

DE 11-182

First Wind Energy, LLC

Application for Certification as a REC Eligible Facility-Stetson Wind, II

LLC

Dear Ms. Weir

Elizabeth Weir Assistant Secretary First Wind Energy, LLC 179 Lincoln St. Suite 500

Boston, MA 02111

This letter serves as an acknowledgement of First Wind Energy, LLC's filing, received August 17, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

> Very truly yours, Debra a. Howland

Debra A. Howland **Executive Director** 

cc: Service List DAH/smd

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 meredith.a.hatfield@oca.nh.gov

CHRISTINA MARTIN
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301
christina.martin@oca.nh.gov

OCA LITIGATION
OCA LITIGATION
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301
ocalitigation@oca.nh.gov

ELIZABETH WEIR FIRST WIND ENERGY LLC 179 LINCOLN STREET SUITE 500 BOSTON MA 02111 izyla@firstwind.com

Docket #: 11-182-1 Printed: August 18, 2011

# FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR & SECRETARY NHPUC 21S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

# PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

# RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN - DISCOVERY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

THOMAS FRANTZ NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

JACK RUDERMAN NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: 11-182-1 Printed: August 18, 2011

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

Docket #: 11-182-1 Printed: August 18, 2011